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| **The Lessons Appointed for Use on the** | http://www.lectionarypage.net/Art/Newshield.gif |
| Sunday closest to July 13 |
| Proper 10Year CRCL |

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| ***Track 1*** | *or* | ***Track 2*** |
| Amos 7:7-17Psalm 82Colossians 1:1-14Luke 10:25-37 |   | Deuteronomy 30:9-14Psalm 25:1-9Colossians 1:1-14Luke 10:25-37 |

**The Collect**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Old Testament**

**Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, `Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.

You say, `Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the Lord:

`Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;

you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

**The Psalm**

**Psalm 82**

***Deus stetit***

1 God takes his stand in the council of heaven; \*
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, \*
and show favor to the wicked?

3 Save the weak and the orphan; \*
defend the humble and needy;

4 Rescue the weak and the poor; \*
deliver them from the power of the wicked.

5 They do not know, neither do they understand;
they go about in darkness; \*
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, \*
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, \*
and fall like any prince.'"

8 Arise, O God, and rule the earth, \*
for you shall take all nations for your own.

***or***

**Old Testament**

**Deuteronomy 30:9-14**

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

**The Psalm**

**Psalm 25:1-9**

***Ad te, Domine, levavi***

1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; \*
let me not be humiliated,
nor let my enemies triumph over me.

2 Let none who look to you be put to shame; \*
let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, \*
and teach me your paths.

4 Lead me in your truth and teach me, \*
for you are the God of my salvation;
in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, \*
for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; \*
remember me according to your love
and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; \*
therefore he teaches sinners in his way.

8 He guides the humble in doing right \*
and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness \*
to those who keep his covenant and his testimonies.

**The Epistle**

**Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**The Gospel**

**Luke 10:25-37**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Optional parts of the readings are set off in square brackets.

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